



## City of Millbrae

### Electrifying Landscape Equipment Program

Department of Public Works, Environmental Programs Division  
621 Magnolia Ave., Millbrae, CA, 94030



Date: \_\_\_\_\_ Incentive Type: ☐ Residential ☐ Commercial Landscaper

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>Applicant Information</b> | Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
|                              | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|                              | City/State/Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
|                              | Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |
|                              | Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
|                              | How did you hear about this program?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
|                              | <b>For Residents (\$100)</b><br>Residential Utility Account Number:<br><br>Account Name (if different than applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
|                              | <b>For Commerical Landscapers (\$200)</b><br>Business License Number:<br><br>Name of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| <b>Disclaimer</b>            | The undersigned expressly agrees that the City of Millbrae: 1) does not guarantee the performance of any electric leaf blower, electric string trimmer, or associated accessories; 2) does not warranty any electric leaf blower, electric string trimmer, or associated accessories to be free of defects; and 3) does not warrant the quality of workmanship, or the suitability of any electric leaf blower, electric string trimmer, or associated accessories for use. Applicant has read, understands, and agrees to the terms and conditions listed on the Electrifying Landscape Equipment Program application. The City of Millbrae reserves the right to change the terms of the incentive offer at any time. |       |
|                              | <input type="checkbox"/> I have read, understand, and agree to the terms and conditions of this incentive program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
|                              | Signature of Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date: |
| <b>Submission</b>            | Email completed application, including copy of utility bill or active Millbrae business license, copy of electric leaf blower, or electric string trimmer equipment purchase receipt, and photo of equipment or equipment box that matches receipt to:<br>environment@ci.millbrae.ca.us or Mail/drop off: Public Works, City Hall, 621 Magnolia Ave, Millbrae, CA, 94030                                                                                                                                                                                                                                                                                                                                                |       |



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|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Incentive Amount</b>      | <p>Incentives are for one newly purchased electric leaf blower or string trimmer including battery and charger equipment.</p> <p><b>Millbrae Residents:</b> \$100 or up to the cost of an electric leaf blower or string trimmer if less than incentive amount.</p> <p><b>Commercial Landscapers:</b> \$200 or up to the cost of an electric leaf blower or string trimmer if less than incentive amount.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Terms and Conditions</b>  | <ul style="list-style-type: none"><li>• Applicant must be a resident of Millbrae or have an active Millbrae business license. Residents must include a copy of a utility bill as proof of residency. Commercial landscapers must provide an active Millbrae business license.</li><li>• Single incentive permitted per residential household and Millbrae business license. Applications must be submitted within 90 days of electric leaf blower or string trimmer equipment purchase date.</li><li>• Applicants must provide a copy of the original equipment receipt and a photo of the equipment or equipment box that shows it matches with the receipt.</li><li>• Incentives are distributed on a first-come first-served basis and are subject to availability of funds. Incentives may take several weeks to process.</li><li>• Incentives will be issued as a check delivered to the address listed in the application.</li></ul> |
| <b>Application Checklist</b> | <ul style="list-style-type: none"><li><input type="checkbox"/> I completed and signed the incentive application.</li><li><input type="checkbox"/> I included a copy of my utility bill or active Millbrae business license.</li><li><input type="checkbox"/> I included a copy of the original electric leaf blower or string trimmer equipment receipt.</li><li><input type="checkbox"/> I included a photo of the electric leaf blower or electric string trimmer equipment and/or box showing equipment name that matches with receipt.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Application Submittal</b> | <p>Email to: <a href="mailto:environment@ci.millbrae.ca.us">environment@ci.millbrae.ca.us</a></p> <p><b>or</b></p> <p>Mail/drop-off: Public Works, City Hall, 621 Magnolia Ave, Millbrae, CA, 94030</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



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